## Child and Adult Care Food Program (CACFP) Initial Application



Division of Food and Nutrition

## All organizations are required to be in business in Nevada for at least 1 year. Family Day Care Homes and Day Care Homes call 775-337-9121 to participate in the CACFP.

Contact Information Date: Name:		Title:		
Organization Name:				
Address:	City:	State:	Zip:	
Phone:	Email:			
<b>Business Information</b> How long has your busi		Nevada?		
What <b>county</b> does your	business operate in?	_		
Federal Employer Ident	fication Number (FEI	N):		
Type of Agency: □Government Agency □For-Profit Organizati □Military Installation			an Tribe	
Select all that apply: $\Box$	Center and/or	∃Day Care Home (D	OCH)	
Is the Secretary of State □Yes □No	active? (Not applicab	le to government age	encies or tribes.)	
Select type of organizati Government/Tribal Non-Profit 501(c)(3)	□Religious affi	liation under IRS coo	de	
Select type of For-Profit	Entity: ILLC DPartne	r 🗆 Sole-Proprie	etor	
Is this business a Multi- If yes, what other States	1 0 0			
	This institution is an e	qual opportunity pro	ovider.	

How much in federal funds does your organization spend annually? □ \$1 million and above □Less than \$1 million

Record your operating Fiscal Year (e.g., July 1 – June 30, October 1 – September 30, etc.)

Contact information of person who prepares financial statements:					
Name:		_Title:			
Phone:		Email:			
Program Participation					
Check all that apply:					
-	Afterschool Progra		ld Care Center		
Day Care Home Sponsor	Emergency Shelter		nd Start		
Day Care Home Provider					
Do any of your facilities parti Summer Food Service Prog Special Milk Program (SM	gram (SFSP) □Nat				
All Applicants	-1				
Do you prepare your own me		$\Box$ Yes $\Box$ No			
Are you currently using a mea		□Yes □No			
Do you have a commercial (p	ermitted) kitchen?	$\Box$ Yes $\Box$ No			
Meals presently served:	□Breakfast	□Lunch	□Supper □*Snack		
*Include all snacks that apply	$\square AM$	$\Box$ PM	□After-school □Evening		
Meals planned to be served:	□Breakfast	□Lunch	□Supper □*Snack		
*Include all snacks that apply	$\sim$ $\Box$ AM	$\Box PM$	$\Box$ After-school $\Box$ Evening		

## **Required Documents**

Please attach the following documents for the last complete fiscal year Statement. Please ensure that all documents are compliant with the Generally Accepted Accounting Principles (GAAP)\*.

- Balance Sheet (B/S)
- Profit and Loss Statement (P&L)
- Cash Flow Statement

## Submission of Form

Complete and save this form to your desktop then attach the file along with the above noted financial documents in an email to: Desiree Smith, <u>dsmith@agri.nv.gov</u>

\*For more information on GAAP refer to <u>http://www.fasb.org</u> or contact your accountant.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, <u>AD-3027</u>, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1. **Mail**: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410;
- 2. **Fax**: (202) 690-7442; or
- 3. Email: program.intake@usda.gov.

This institution is an equal opportunity provider.